

Ring 2

Begins at 12:30

- 29. Lead Line Trail
- 35. Lead Line Equitation
- 36. Lead Line Egg and Spoon
- 37. Lead Line Suitability
- 38. Walk-Trot Egg and Spoon
- 39. Open Beginner W/T/C/L Egg and Spoon
- 40. Junior Egg and Spoon
- 41. Senior Egg and Spoon
- 42. Walk-Trot Pole Bending
- 43. Junior Pole Bending
- 44. Senior Pole Bending
- 44A. Adult Pole Bending

34. Costume Class* - does not count for end of day championship points in ANY Division. Anyone may enter.

Timed Trail Class will be held from:

9:00am until 12:00pm in Ring 2

- 30. Walk-Trot Trail English & Western
- 31. Open Beginner W/T/C/L Trail
- 32. Junior Trail English & Western
- 33. Senior Trail English & Western
- 33A. Adult Trail English & Western

Directions to Middlesex County 4-H Fairgrounds, Westford, MA (Route 110):

From Gardner Area: 2E to 495N to Exit 32 Westford/Boston Road (to Route 225). Off exit, take right. At lights, turn left. After market Basket (on right), take right on South Chelmsford Road. Fairgrounds are 1 mile on right.

From Boston Area: 495S to Exit 32. Take left off exit. See above.

From Springfield Area: Take Mass Pike to Exit 11A (I-495) towards NH/Maine/Cape Cod. Keep left at fork in ramp and merge into 495N. Follow to Exit 32 Westford/Boston Road (to Route 225). Off exit, take right. At lights, turn left. After market Basket (on right), take tight on South Chelmsford Road. Fairgrounds are 1 mile on right.

Standing stalls are available first-come-first-serve basis.

4-H Ages

Lead-line Riders:

Typically ages 7 & under

Junior Ages: 13 and under as of 1/1/08

Senior Ages: 14 and over as of 1/1/08

Adult Ages: 19 and over as of 1/1/2008

Note: W/T Beginner Canter/ Lope will enter games based on their age (Jr. or Sr.)

Exceptions: Egg & Spoon - Class #39 and Speed Action & Control Class # 20)

4-H Littleton Hack and Tack Show & Games Day

Something for Everyone!

Leadline • Walk-Trot/Jog • Beginning Canter/Lope • Juniors • Seniors • Adults • Equitation and Pleasure Cross Rails, Fences, 18", 2', 2'6"

Saturday, September 27th 2008

Middlesex County 4-H Fairgrounds, Westford, MA

Registration starts at 7:30AM

Show starts promptly at 8:30AM rain or shine

Judges: Ray Hackett & Corrine Welts

Contact me at:

kmtweety63@yahoo.com



Class/Division Eligibility

If you are a **LEADLINE RIDER**, you are eligible for: Leadline Division.
RIDER MAY NOT ENTER ANY OTHER DIVISION.

If you are a **WALK-TROT RIDER**, you are eligible for Walk-Trot Division only. You may Jump in Class 24 - X-Rails - ONLY.

If you are in the **OPEN BEGINNER WALK/TROT/CANTER/LOPE DIVISION**, you are eligible for Beginner Walk/Trot/Canter/Lope and Gymkhana divisions. You may jump in Class 25 ONLY.

If you are a **WALK/TROT/CANTER/LOPE RIDER**, you are eligible for the Junior or Senior Division, You may jump in Class 26 (Jr) or 27 (Sr), and the Open Equitation over 2'6 Fences. End of Day points (for championship) the BEST placing in the jumping class(es) entered. **Year-End Points for those in the 4-H Horse ShowSeries, may ONLY receive points for Class 26 or 27.**

4-H DIVISION - is open to all 4-H Members and their registered 4-H Projects (must be registered as of 6/27/08)

Rules and Regulations

1. Riders must wear hard-soled boots with a heel and an ASTM/SEI Approved Hard Hat as marked on the inside of the hat with a built-in safety harness securely fastened at all times when mounted.
2. Proper show attire required, except in games.
3. Massachusetts State laws require proof of Negative Coggins test and shot records (rabies, EWT) with horse's name and description on all paperwork.
4. Judge's decision final; classes may be changed at the judge's discretion. No one shall approach judges for any reason until the end of the show.
5. Horses must be in complete control before leaving the ring; horses must remain at a walk outside the ring unless in the designated warm-up area.
6. Descriptions of gymkhana classes will be explained prior to the start of each class.
7. Water and concessions will be available on the show grounds.
8. The show manager reserves the right to decline any entry, cancel, combine, divide or vary classes as deemed necessary.
9. All horses that kick must wear a red ribbon on their tail.
10. Riding, lunging and grazing horses on the main infield (grassy area) is prohibited.
11. For the safety of our riders please refrain from sitting or leaning on the ring. Sitting permitted in designated areas only.
12. This Horse Show is part of the Middlesex Horse Advisory Council Series. Points Awarded & Tracked for all 4-H Members and their registered projects. There will be an end of the series awards banquet.

For specific Rules see: 4hmiddlesexhac.org

Ring 1

1. 4-H Fitting and Showmanship (open to any registered 4-H Member)
2. Open Western Reining
3. Walk-Trot Equitation
4. Open Beginner W/T/C/L Equitation
5. Junior English Equitation
6. Junior Western Equitation
7. Senior English Equitation
8. Senior Western Equitation
9. Adult Equitation (English & Western)
10. 4H Equitation
11. Walk-Trot Pleasure
12. Open Beginner W/T/C/L Pleasure
13. Junior English Pleasure
14. Junior Western Pleasure
15. Senior English Pleasure
16. Senior Western Pleasure
17. Adult Pleasure (English & Western)
18. 4H Pleasure
19. Walk-Trot Speed Action & Control
20. Open Beginner W/T/C/L Speed Action & Control
21. Junior Speed Action & Control
22. Senior Speed Action & Control
23. Pairs - Open to all Jr. & Sr. Riders (NO W/T, No W/T/BC/Lope)
24. Walk-Trot Over Fences (X-Rails) - Walk/Trot Riders ONLY
25. Open Beginner W/T/C Over Fences (18" Fences) - Beg W/T/C Riders ONLY
26. Junior Equitation Over Fences (2' Fences) - NO Beg W/T/C Riders
27. Senior Equitation Over Fences (2' Fences) - NO Beg W/T/C Riders
28. Open Equitation Over Fences (2'6" Fences) - NO Beg W/T/C Riders W/T/C Riders (Jr. Sr. Adult) - *May count for end of day points ONLY. Does not count in Horse Show Series.*
45. Walk-Trot Barrel Race
46. Junior Barrel Race
47. Senior Barrel Race
- 47A. Adult Barrel Race

4-H Littleton Hack & Tack Club Entry Form

Please mail this form with payment to:

Kelly Millard • 82 Walker Road • Shirley, MA 01464

Please print clearly.

Exhibitor Name Rider's

Age (as of 1/1/2008)

Horse Name

Address

Email

Telephone

Barn Name

RELEASE OF LIABILITY

"WARNING: Under Massachusetts law, an equine professional is not liable for an injury to, or the death of, a participant in equine activities resulting from the inherent risks of equine activities, pursuant to section 2D of chapter 128 of the General Laws."

RELEASE AND HOLD HARMLESS AGREEMENT:

As parent/guardian of this child, I give my permission for their participation in this 4-H event. I understand that persons participating in or attending this event do so at their own risk and hold harmless the Show Management, University of Massachusetts and 4-H staff, 4-H volunteers and Middlesex County 4H Fair Inc. I accept financial responsibility for any damage or accident to animals, persons or property caused by exhibitors or animals deemed my responsibility. I give my consent and accept financial responsibility for necessary examination and emergency medical treatment as prescribed by an attending physician.

Print Name

Date

Signature of parent or responsible party required for any rider under the age of 18.
(Release of Liability and Release and Hold Harmless Agreement)

CHAMPION & RESERVE AWARDED FOR EACH DIVISION

Circle each Class to be entered **W-Western E-English A-Adult**

Note: **No Charge for Fitting and Showmanship Class 1**

Walk/Trot Division

3 11 19 24 30 38 42 45

Lead-Line

29 35 36 37

Beginner Walk/Trot/Canter/Lope Division

2(W) 4 12 20 25(E) 31 39 (43 or 44) (46 or 47)

Junior English

5 13 21 (26 & 28)* 32 40 43 46

*Best placing counts for end of day championship. Class 26 counts for Show Series)

Senior English

7 15 22 (27 & 28)* 33 41 44 47

*Best placing counts for end of day championship. Class 26 counts for Show Series)

Junior Western

2 6 14 21 32 40 43 46

Senior Western Division

2 8 16 22 33 41 44 47

Pairs Class

23

4H Division

1 10 18

Adult Division

2W 9 17 28E 33A 44A 47A

Costume Class

34

Pre-entry: Number of classes entered _____ x \$6.00 = _____

(Pre-entry forms must be postmarked prior to 9/22/2008)

Post-entry: Number of classes entered _____ x \$8.00 = _____

Administrative Fee: = \$1.00

TOTAL FEES: Cash or Check

Total Amount: _____